

**WOODLAND PARK BOARD OF EDUCATION**

853 Mc Bride Avenue  
Woodland Park, N.J. 07424

**PAUL MURPHY,**  
Business Administrator/Board Secretary

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**BOARD OF EDUCATION  
WOODLAND PARK  
NEW JERSEY  
NOTICE OF  
REORGANIZATION MEETING**

**In accordance with the  
Open Public Meetings Act  
P.L. 1975, c. 231, this is to  
Advise that the Woodland Park  
Board of Education will hold a  
Reorganization Meeting  
January 2, 2023  
The meeting will be held in the  
Municipal Building  
5 Brophy Lane  
Woodland Park, NJ  
at 7:00 PM**

**Formal action may be taken**

**PAUL MURPHY  
BUSINESS ADMINISTRATOR/BOARD SECRETARY  
WOODLAND PARK BOARD OF EDUCATION**

**THE WOODLAND PARK BOARD OF EDUCATION**  
**REORGANIZATION MEETING**  
**JANUARY 2, 2023**

**MONDAY, 7:00 P.M. MUNICIPAL BUILDING**  
**5 BROPHY LANE**  
**WOODLAND PARK, NJ 07424**

- Agenda:**
- 1. Opening of Meeting**
  - 2. Pledge of Allegiance**
  - 3. Swearing In**
  - 4. Roll Call**
  - 5. Nominations**
  - 6. Regular Agenda**
  - 7. Public Hearing**
  - 8. Adjournment**

**Mission**

The Mission of the Woodland Park School District is to provide a well-rounded educational experience which will prepare our students to develop high levels of academic achievement, engage in a lifelong desire to learn and develop a deep respect for life, individuality and diversity in the 21<sup>st</sup> century and our global society.

**Vision**

To work collaboratively in order to foster an environment that supports continuous learning and achievement for all stakeholders in our community.

In order to achieve this, we are committed to continuous job-embedded learning for all educators.

**THE WOODLAND PARK BOARD OF EDUCATION**  
**REORGANIZATION MEETING**  
**JANUARY 2, 2023**

**CALL TO ORDER**

**N.J. OPEN PUBLIC MEETINGS LAW**

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of and to attend the meeting of public bodies at which any business affecting their interests is discussed or acted upon. In accordance with the provisions of this act the Woodland Park Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted on the door of the Woodland Park Board of Education Administration Building and was provided to the North Jersey Record & Herald News

**FLAG SALUTE**

**ADMINISTER OATH OF OFFICE TO NEW TRUSTEES**

Mayor Kazmark will swear in newly elected trustees, David Amanullah, Joseph Giammarella, Gina Esposito-McQuin and Mark Salemi.

**ROLL CALL**

Members Present -

Members Absent -

Also Present -

**223-173 - ELECTION OF BOARD PRESIDENT**

The Business Administrator calls for nominations for new Board President.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to nominate \_\_\_\_\_ for the Office of President of the Woodland Park Board of Education.

Roll Call:

**223-174 - ELECTION OF BOARD VICE-PRESIDENT**

The new Board President calls for nominations for Board Vice-President.

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to nominate \_\_\_\_\_ for the Office of Vice-President of the Woodland Park Board of Education.

Roll Call:

**223-175-APPROVAL OF THE 2023 BOE MEETING DATES**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, to approve the following BOE meeting dates for 2023:

January 2, 2023	Reorg	Municipal Building
January 30, 2023	Regular	Municipal Building
February 13, 2023	Regular	Municipal Building
March 20, 2023	Regular	Municipal Building
April 17, 2023	Regular	Municipal Building
April 24, 2023(tentative)	Budget Hearing	Municipal Building
May 15, 2023	Regular	Municipal Building
June 12, 2023	Regular	Municipal Building
July 17, 2023	Regular	Municipal Building
August 14, 2023	Regular	Municipal Building
September 18,2023	Regular	Municipal Building
October 16, 2023	Regular	Municipal Building
November 6, 2023	Workshop	Municipal Building
November 20, 2023	Regular	Municipal Building
December 11, 2023	Regular	Municipal Building

**223-176 – APPOINTMENT OF HIRE – A. MANTIONE**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

BE IT RESOLVED BY THE WOODLAND PARK BOARD OF EDUCATION, upon the recommendation of the Superintendent, to approve the appointment of Alessandra Mantione, as a school nurse at CO, BA+30, Step I, \$64,530, prorated, as per current WPEA agreement. Effective as soon as possible, pending receipt of proper paperwork.  
Roll Call:

**223-177 - CONTRACTED SERVICES –HUNTERDON COUNTY ESC**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and  
WHEREAS, the Hunterdon County ESC, hereinafter referred to as the "Lead Agency " has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;  
WHEREAS, on January 2, 2023, the governing body of the Woodland Park Board of Education County of Passaic, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

**TITLE**

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Woodland Park Board of Education.

**AUTHORITY**

Pursuant to the provisions of *N.J.S.A. 40A:11-11(5)*, the Business Administrator is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

**CONTRACTING UNIT**

The Lead Agency shall be responsible for complying with the provisions of the *Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)* and all other provisions of the revised statutes of the State of New Jersey.

**EFFECTIVE DATE**

This resolution shall take effect immediately upon passage.

Roll Call:

**PUBLIC HEARING**

Please remember that this is a public meeting. Anything you say will be public record. As a result, pursuant to law, the Board Members cannot respond to you publicly concerning certain matters, such as those regarding an individual student. If there is a matter that you wish to remain private concerning personnel or students, please contact the Superintendent's office. In accordance with Bylaw 0167, statements will be limited to 3 minutes in duration.

**Mr. Weiss will conduct Ethics Training for 2023.**

**ADJOURNMENT**

Motion to adjourn at \_\_\_\_ p.m. by \_\_\_\_\_, Seconded by \_\_\_\_\_

Voice Vote: